## AGENDA City of Hobbs Planning Board – Regular Meeting February 18<sup>th</sup>, 2025 at 10:00 AM

W.M. "Tres" Hicks, Chairman Bill Ramirez Brett Drennan Larchinee Turner

Guy Kesner, Vice Chairman Ben Donahue Brett Clay

Tentative Agenda for the Planning Board Regular Session Meeting to be held on Tuesday, February 18<sup>th</sup>, 2025 at 10:00 AM, at the City of Hobbs Annex Building, First Floor Commission Chambers located at 200 E. Broadway, Hobbs, NM 88240.

#### **AGENDA**

#### Call To Order and Roll Call.

- 1) Review and Consider Approval of Agenda.
- 2) Review and Consider Approval of Minutes.

January 21st, 2025 - Regular Meeting

Communications from Citizens. (3-minute limit per citizen).

#### **ACTION ITEMS:**

- 3) Review and Consider the Infrastructure Reimbursement Development Agreement with Youngs Mobile Home in the proposed South 40 Subdivision
- 4) Review and Consider the RV Park Map Amendment for a proposed RV Park expansion for Get-R-Done RV Park.
- 5) Review and Consider the RV/MHP Map Amendment for the proposed expansion of Goings Rd RV Park.
- 6) Review and Consider the subdivision approval for 3921 W. Commanche Drive.
- 7) Review and consider the sale of property and portion of City Railroad Spur in the North HIAP Subdivision

#### Adjournment.

The City will make every effort to provide reasonable accommodations for people with disabilities who wish to attend a public meeting. Please notify the City at least 24 hours before the meeting. Telephone 575-397-9232.

"Notice is hereby given that a quorum of the Hobbs City Commission may be in attendance at this meeting."

Destrel 2-13-25 MR



#### PLANNING BOARD REGULAR MEETING MINUTES JANUARY 21, 2025

The Hobbs Planning Board met on January 21, 2025, at 10:00 a.m. at the City of Hobbs Annex Building, First Floor Commission Chambers, located at 200 E. Broadway, Hobbs, NM 88240 with Mr. Guy Kesner, Vice Chairman, presiding.

Members Present: Members Absent

Guy Kesner, Vice Chairman

Ben Donahue

Brett Clay

Brett Drennan

Bill Ramirez

Larchinee Turner

Also present were members of the public and City staff as follows:

Todd Randall, Assistant City Manager
Alyx Salas, City Clerk Assistant
Bruce Reid, Lea County Planner
Medjine Desrosiers-Douyon, Deputy City Attorney
3 Citizen(s)
Anthony Henry, City Engineer
Kristalyn Seepersad, Project Manager
Valerie Chacon, City Attorney

#### **Call to Order and Roll Call**

Ms. Alyx Salas, City Clerk Assistant, did a roll call for members as follows:

Mr. Ramirez-absent, Ms. Turner-yes, Mr. Kesner-yes, Mr. Drennan-yes, Mr. Clay-absent, Mr. Donahue-yes, and Mr. Hicks-absent. There were four members present at the meeting.

Mr. Kesner called the meeting to order at 10:00 a.m.

#### 1.) Review and Consider Approval of Agenda

The first item of business was to review and approve the agenda for the January 21, 2025, regular meeting. Mr. Kesner asked if there were any additions or changes to the agenda. Mr. Randall asked to move item five up to number one and item seven up to number two. Ms. Turner made a motion, seconded by Mr. Drennan to approve the agenda as amended. The vote on the motion was 4-0 and the motion carried.

#### 2.) Review and Consider Approval of Minutes

Mr. Kesner asked if everyone had a chance to read the Regular Meeting Minutes from December 17, 2024. Mr. Drennan made a motion, seconded by Mr. Donahue to approve the Regular Meeting Minutes as presented. The vote was recorded as follows: Ramirez absent, Kesner yes, Clay absent, Donahue yes, Turner yes, Drennan yes, Hicks absent. The vote on the motion was 4-0 and the motion carried.

#### **Communications from Citizens**

There were no communications from citizens.

#### **Action Items**

3) Review and Consider multiple variances for the proposed renovations for Heizer Middle School.

Mr. Randall stated this is a request for multiple variances for the proposed renovations for Heizer Middle School. Mr. Randall introduced Mr. Doug Young with the school system and stated he is present at the meeting to discuss this item. Mr. Randall stated this project is somewhat unique because the City of Hobbs does not directly permit schools and that responsibility falls to the State. However, the City partners with schools to review aspects such as setbacks, right-of-way's, and construction layouts, as emergency services will be responding to these locations. Mr. Randall stated this project is located on Stanolind Road, which is designated as a collector roadway. Typically, collector roadways have an 80-foot right-of-way, but Stanolind currently exists with only a 60-foot right-of-way and a 41-foot back-to-back curb. He stated the Planning Board recently approved a similar case for Jefferson Street, designating it as a 60-foot residential collector road. The Board decided that no future widening would be required for Jefferson north of Navajo, and a similar approach is being considered for Stanolind Road.

Mr. Randall stated the proposal is to officially designate Stanolind Road as a 60-foot right-of-way rather than the standard 80 feet. This decision would help determine future roadway expansion needs and affect how close parking can be to the curb. Mr. Randall stated the next proposal would be the parking setback variance. He stated typically, commercial developments require parking to be at least 15 feet from the curb or 5 feet onto private property. In this case, because the school's property line is in the middle of the roadway, the request is for parking to remain approximately 10 feet from the back of the curb instead of 15 feet. Mr. Randall stated the last proposal is a fence setback variance. He stated the school is requesting that the fence around the track field be placed at the back of the sidewalk. While the sidewalk will remain clear and accessible at a minimum of 5 feet wide, staff recommends chamfering (angling) the fence at two key corners to improve visibility and traffic flow near driveways.

Mr. Kesner discussed his concern regarding the increased volume of parent drop-offs, which creates congestion near the school. Historically, most students walked or took the bus, but now, a significant number are driven to school. Mr. Young discussed the new design and stated the drop-off will be on the north side.

Mr. Randall suggested that additional discussions be held regarding parking and routing, especially considering the large park area on the north side of the property, which could provide additional options for circulation. However, the school is moving quickly to finalize construction documents, aiming to go out for bid by the end of the month.

After a lengthy discussion, Mr. Donahue made a motion to approve a 60-foot right-of-way for

Stanolind Road, a 10-foot parking setback from the back of the curb, and a fence setback of 5 feet from the back of curb, with chamfered corners at key locations. Ms. Turner seconded the motion. The vote on the motion was 4-0 and the motion carried.

## 4) Review and Consider the Summary Replat for lot 12, Block 56 and the vacation of a portion of Morris Street.

Mr. Randall stated this is a proposed vacation plan for excess right-of-way on Moore Street. Currently, there are nearly 20 feet of right-of-way from the back of the curb on Moore Street at the intersection with Main Street. He stated the applicant is seeking to purchase an additional 10 feet, totaling approximately 1,370 square feet. Mr. Randall stated the City has been implementing similar right-of-way vacations in other areas where excess right-of-way exists, particularly at intersections. Mr. Randall explained at this location, the total right-of-way is 80 feet. The back curb-to-back curb distance is approximately 41 feet. In cases of 41-foot-wide streets, we typically have nearly 10 feet of excess right-of-way, which have been selling at approximately \$2 per square foot.

Mr. Randall stated the applicant intends to purchase this portion of land primarily to extend their lot size to approximately 35 feet (34.9 feet). He stated staff will round this to 35 feet, as this is the minimum lot frontage required to place a manufactured home on the property. Mr. Randall stated there is currently a structure on the site, but it appears that most of the existing buildings have been removed. We will need to confirm whether the applicant plans to remove this remaining structure to place a manufactured home. Additionally, the applicant has fenced in part of the right-of-way. By selling the property, the fence would then be in the correct location. Mr. Randall explained this property is located at the intersection of Moore Street and Main Street. However, the City will not be selling any property along Main Street, as it is a larger roadway section, and we will maintain a 15-foot setback in the front.

Mr. Donahue made a motion to approve the vacation of a portion of Morris Street, seconded by Mr. Drennan. The vote on the motion was 4-0 and the motion carried

#### 5) Review and Consider the Front Yard setback variance for 703 E Luna Drive.

Mr. Randall stated this is a front yard setback variance request for 703 East Luna Street. He stated the property owner has provided a survey of the property. Mr. Randall stated the property line is at the back of the curb. Typically, the City requires a minimum setback of 15 feet from the back of the curb—assuming a 10-foot right-of-way plus an additional 5 feet onto the property. However, the applicant is proposing a setback of 9 feet, 3 inches from the property line, which would place the structure approximately 9 feet from the back of the curb.

Mr. Randall explained there are other carports in the area, but they are set back further from the property line. In this subdivision, the right-of-way is only 52 feet wide, whereas a standard right-of-way is usually 60 feet. He stated the sidewalk in this location is within the property rather than the right-of-way, which is not typical. Mr. Randall stated staff reviewed the request

and maintains the recommendation of a 15-foot setback, as this is the standard requirement. This would still allow approximately 26 feet of space from the back of the curb. He stated the property owner, however, has already invested in a survey confirming the property line location. He further stated the applicant also provided plans showing that while the foundation and posts would be set back 15 feet from the curb, the overhang would encroach beyond that. Ms. Seepersad mentioned the property owner considered a smaller structure but proceeded with this request due to already having materials. Mr. Randall stated the applicant has notified all adjacent property owners within 100 feet, and no objections were raised.

Mr. Drennan made a motion to approve the variance, seconded by Ms. Turner. The vote on the motion was 4-0 and the motion carried.

#### 6) Review and Consider a Sign Variance for 5230 N. Lovington Highway.

Mr. Randall stated this request is for a new billboard along the highway, just south of the Allsup's, across the street from the Junior College. Mr. Randall stated the Planning Board previously approved this request. He stated one concern is that the proposed billboard is within 450 feet of an existing sign, which is the Junior College sign. Our regulations require an 800-foot separation between billboards in a linear distance. However, the Planning Board approved this before, based on the following reasonings, one is that the Junior College sign is not technically a billboard. Secondly, if the requested billboard had already been constructed, the Junior College would still have been allowed to install their sign, as government entities and schools are exempt from this restriction. Additionally, the Junior College sign is actually outside city limits, meaning the City would not be permitting it in the first place.

Mr. Randall stated the Board previously allowed the placement of the new billboard while maintaining compliance with the 800-foot separation rule. Mr. Randall stated it has been over a year since the initial approval, and the applicant is now looking to proceed with permitting. As a precaution, we are bringing it back to the board for review.

Mr. Donahue made a motion to approve the sign variance at 5230 North Lovington Highway, seconded by Mr. Drennan. The vote on the motion was 4-0 and the motion carried.

## 7) Review and Consider the Development Agreement for Windmill Business Park Subdivision.

Mr. Randall stated this subdivision is being presented as part of a development agreement, which makes it unique. He stated the property is located off West County Road. Typically, staff would approve a summary subdivision, which applies to subdivisions creating no more than three lots. In this case, there is one large property being divided into two smaller lots. Normally, this would be handled at the staff level.

Mr. Randall stated the reason staff is bringing this to the Planning Board through a development agreement to formalize discussions with the developer. He stated this agreement includes the dedication and construction of a water line and a new roadway that will become a city street. Additionally, a front portion of the property, which separates the two lots, is

designated for drainage. Mr. Randall stated under the agreement, the developer will construct the drainage facility, and the City will review and approve the plans. Mr. Randall explained this development agreement allows staff to approve the summary subdivision while also formalizing the construction and dedication of the roadway and drainage facility at a later date. He stated the improvements will be reviewed and approved by the City of Hobbs, and once an engineer certifies their completion, they will be presented to the Planning Board and City Commission for dedication and acceptance. Mr. Randall stated the agreement is set for a one-year timeframe.

Mr. Kesner noted it appears that Mr. Schubert owns the properties on the west side of the tract as well. He inquired if the right-of-way has been left between the northern tract and the southern energy tract—correct? Mr. Randall confirmed that is correct.

Mr. Gary Shubert, the developer, stated the master plan includes the construction of additional buildings in the area. He stated they have already built three and presented the master plan to City staff before proceeding.

Mr. Kesner noted once the roadway is completed, it will significantly improve access for surrounding properties and provide better connectivity for traffic. Mr. Randall explained the emergency access will also improve, as the current situation requires traveling over a mile with only one road in and out. This will reduce response times by providing a more direct route.

In response to Mr. Kesner's question, Mr. Randall stated there may be minor adjustments before it goes to the City Commission, but the Planning Board would be recommending approval to the Commission. He stated the primary goal is to allow the subdivision of Tracts 1 and 2 so that building permits can proceed for Tract 1.

Mr. Kesner asked if these tracts are within the city limits, not in the extraterritorial jurisdiction. Mr. Randall replied that is correct.

Mr. Drennan made a motion to recommend the development agreement to the Commission for approval, seconded by Ms. Turner. The vote on the motion was 3-0, with Mr. Donahue abstaining. Mr. Donahue abstained from the motion due to his affiliation with the developer.

#### 8) Review and Consider the 2025 New Mexico Open Meetings Act Notice.

Ms. Medjine Desrosiers, Deputy City Attorney, presented the Open Meetings Act Notice for 2025. She stated that while there have been no changes to the Act, it must be brought before the Board annually for renewal. Ms. Desrosiers explained that the Open Meetings Act ensures public meetings remain accessible to the public, requiring agendas to be posted at least 72 hours in advance. She further clarified that meeting agendas must include the date, time, location, and topics to be discussed, and they must be made available to the public beforehand. Additionally, the notice must provide information for individuals with disabilities, ensuring reasonable accommodations for audio, video, or recording devices. Ms. Desrosiers also outlined the Act's procedures for regular, special, emergency, and closed meetings.

Ms. Turner made a motion to approve the Open Meetings Act Notice for 2025, seconded by

Mr. Drennan. The vote on the motion was 4-0 and the motion carried.

#### **Adjournment**

Mr. Kesner shared concerns raised by contractors regarding the building inspection process, noting that delays in inspections are slowing down projects. He emphasized that this should serve as an official notice to the Commission.

Mr. Donahue stated he has not experienced significant delays in getting inspections. He acknowledged that increased energy code requirements have made the process more complex. He noted that the learning curve affects both permit reviewers and designers.

Mr. Randall explained that to improve efficiency, a second administrative assistant is being added to support the permitting process. He also noted that homeowners and those unfamiliar with permit requirements often need guidance, and this additional support should help. Furthermore, the current City inspector will no longer be with the City of Hobbs, and a temporary contract inspector will be utilized until the position is filled.

Mr. Randall also addressed the inspectors' workload and challenges, highlighting the implementation of Bluebeam, which allows developers and contractors to track progress in real time and respond quickly to changes. He emphasized the importance of balancing the needs of builders, contractors, and property owners.

g,		
Guy Kesner, Vice Ch	airman	_

The meeting adjourned at 11:00 a.m.

Review Agreen Subdiv	nent with \	sider the Infr oungs Mob	astructure ile Home ir	Reimburser the propos	ment Develop sed South 40	ome



#### **CITY OF HOBBS**

#### PLANNING BOARD STAFF SUMMARY FORM

MEETING DATE: FEBRUARY 18<sup>TH</sup>, 2025

SUBJECT: REVIEW AND CONSIDER THE INFRASTRUCTURE REIMBURSEMENT DEVELOPMENT AGREEMENT WITH YOUNGS MOBILE HOME IN THE PROPOSED SOUTH 40 SUBDIVISION.

DEPT. OF ORIGIN: Planning Department
DATE SUBMITTED: January 14<sup>th</sup>, 2025

SUBMITTED BY: Kristalyn Seepersad, Planning Project Manager

#### Summary:

Daniel Johncox of Youngs Mobile Homes has requested an Infrastructure Development Agreement to extend the City Water and Sewer and install a lift station in order to develop residential lots for the proposed South 40 Subdivision Development.

#### **Staff Recommendations:**

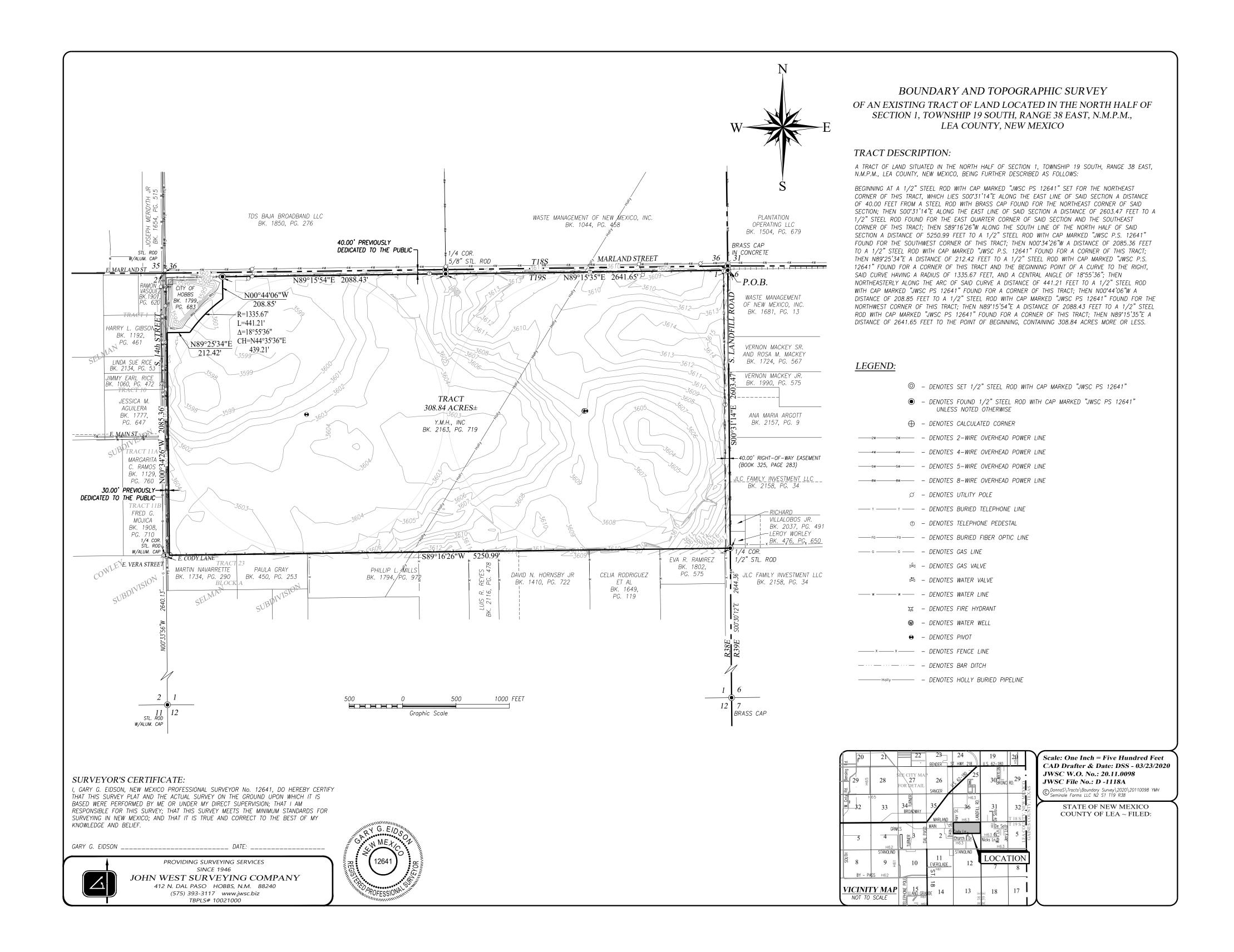
Planning Department:

Staff has no objections to these documents. Staff recommends the Board considers approval/denial for the attached documents.

#### Attachments:

- Infrastructure Development Agreement
- Site Plan

### INSERT DRAFT DEVELOPMENT AGREEMENT

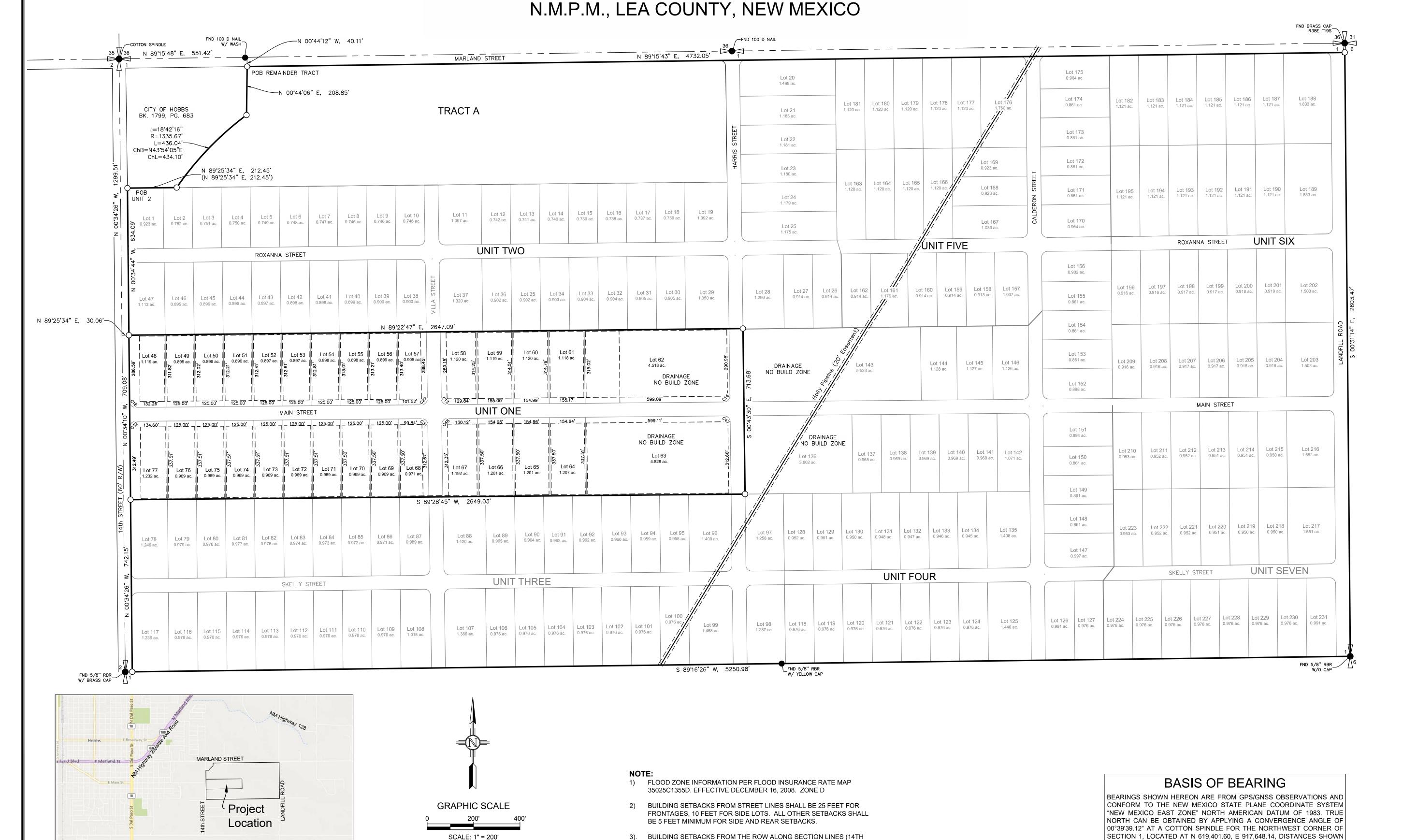


## SOUTH FORTY SUBDIVISION - UNIT 1

A TYPE FIVE SUBDIVISION

LOCATED IN THE NORTH HALF OF

SECTION 1, TOWNSHIP 19 SOUTH, RANGE 38 EAST,



STREET) SHALL BE 45 FEET.

(IN FEET)

**VICINITY MAP** 

N.T.S.



7921 N World Dr. Hobbs, NM 88242-9032 Squarerootservices.net 575-231-7347

TYPE OF SURVEY:

TYPE 5 SUBDIVISION

PROJECT NAME:

SOUTH FORTY SUBDIVISION
UNIT 1

FOR

CLIENT: YMH, INC

PROJECT NUMBER:

22050

PROJECT SURVEYOR:

Jeremy Baker, PS

DRAWN BY: Kendall Goad

INDEXING INFORMATION FOR COUNTY CLERK

OWNER: YHC, INC

LOCATION:

N/2 of Sec 1, Township 19 South, Range 38 East, N.M.P.M., Lea County New Mexico

State of New Mexico, County of Lea, I here by certify that this instrument was filed for record on:

LEGEND

Set 5/8 inch rebar w/blue plastic cap marked "Baker NM PS 25773"

unless otherwise noted

Found monument as noted

Utility Pole

X X Fence

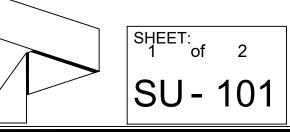
O-H Electric Line

Found Section Corner

Found Quarter Corner

XX°XX'XX" XX.XX' Measured bearing and distance (XX°XX'XX", XX.XX') Record bearing and distance





HEREON ARE IN GROUND AND WERE OBTAINED BY APPLYING A

COMBINED GRID TO GROUND SCALE FACTOR OF 1.0001136300 AT N 0.00.

E 0.00.

R P	Review and Co Park expansion	nsider the RV for Get-R-Do	Park Map An ne RV Park.	nendment for	a proposed RV



#### **CITY OF HOBBS**

#### PLANNING BOARD STAFF SUMMARY FORM

MEETING DATE: FEBRUARY 18<sup>TH</sup>, 2025

SUBJECT: REVIEW AND CONSIDER THE RV PARK MAP AMENDMENT FOR A PROPOSED RV PARK EXPANSION FOR GET-R-DONE RV PARK.

DEPT. OF ORIGIN: Planning Department DATE SUBMITTED: January 14<sup>th</sup>, 2025

SUBMITTED BY: Kristalyn Seepersad, Planning Project Manager

#### Summary:

The Property Owner is requesting approval to amend the RV Park Map from the city to include the proposed expansion of their existing RV Park. The RV Park is currently located off N Marland Blvd and E Dunnam Street.

#### **Staff Recommendations:**

Planning Department:

Staff has no objections to these documents. Staff recommends the Board considers approval/denial for the attached documents.

#### Attachments:

- Site Plan
- Newspaper Publication
- Certified Mail Receipts





Engineering | Surveying Materials Testing

7921 N. World Dr. Hobbs, NM 88242 Squarerootservices.net 575-231-7347

# CIVIL PLANS

GET-R-DONE LLC

# **RV PARK PHASE II**

CITY OF HOBBS SECTION 35, TOWNSHIP 18 SOUTH, RANGE 38 EAST N.M.P.M., LEA COUNTY, NEW MEXICO





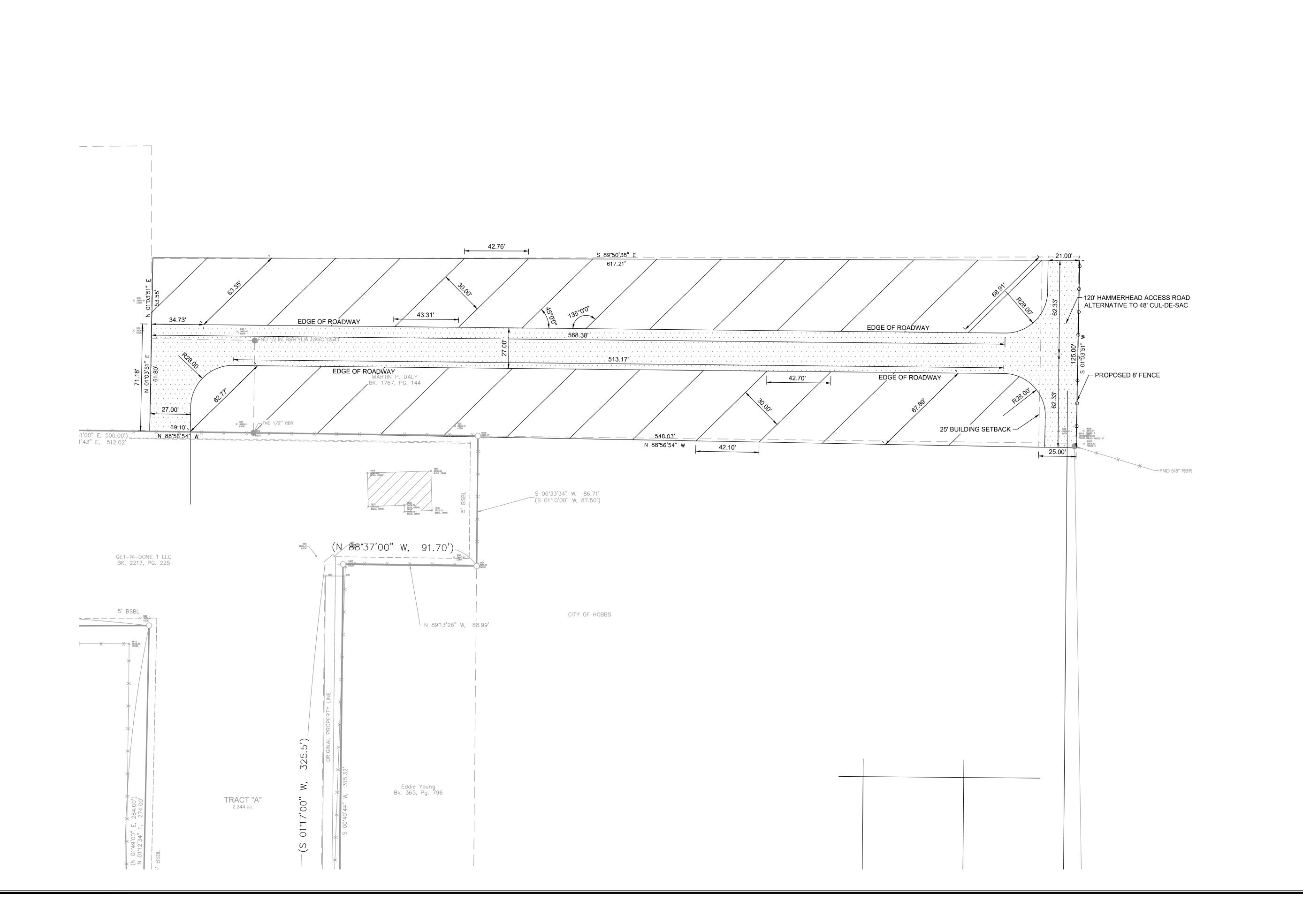
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	N.T	S	\ ) _



### (505)-254-7310

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

INDEX OF SHEETS			
SHEET NAME DESCRIPTION			
1	C-100	COVER SHEET	
2	CS-101	CIVIL SITE PLAN	





Engineering | Surveying Materials Testing

7921 N World Dr. Hobbs, NM 88242-9032 Squarerootservices.net 575-231-7347

ENGINEERING SHEET:

CIVIL SITE PLAN

OF PROJECT NAME:

RV PARK PHASE II

FOR

GET-R-DONE LLC

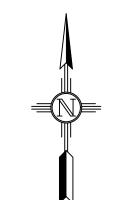
PROJECT NUMBER:

23208

PROJECT ENGINEER:

CLIENT:

DRAWN BY: B. SEALY



JEREMY BAKER, PE

GRAPHIC SCALE

SCALE: 1" = 30 (IN FEET)

REVISIONS

No. DATE DESCRIPTION

PRELIMINARY

SHEET: 2 of 2

CS-101

#### **Affidavit of Publication**

STATE OF NEW MEXICO COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

> Beginning with the issue dated February 05, 2025 and ending with the issue dated February 05, 2025.

Publisher

Sworn and subscribed to before me this 5th day of February 2025.

**Business Manager** 

My commission expires January 29, 2027

(Seal)

STATE OF NEW MEXICO NOTARY PUBLIC GUSSIE RUTH BLACK **COMMISSION # 1087526** COMMISSION EXPIRES 01/29/2027
This newspaper is duly qualified to publish

legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL

LEGAL

LEGAL NOTICE February 5, 2025

NOTICE:

The City of Hobbs has received requests to amend the Planning District Map and issue special use permits to allow the following proposed Mobile Home

Hobbs RV Park Extension located off North Marland Blvd.
 Mobile Home Park located between South Goings Lane and NW County Road.

This is a notice to the general public of the developer's intent to construct a Mobile Home and/or RV Park on the aforementioned parcels.

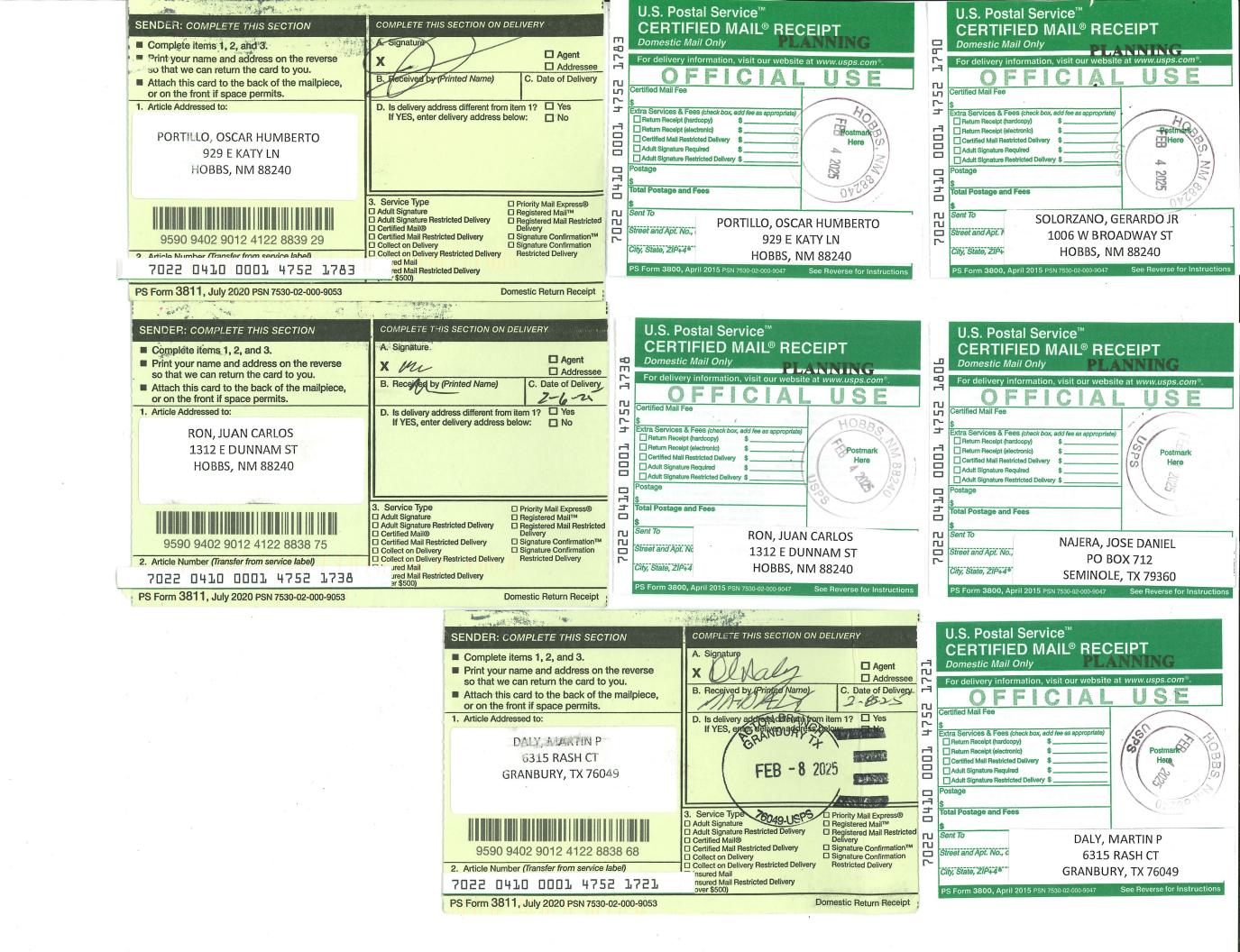
This item will be addressed and decided on at the February Planning Board meeting on February 18th, 2025, on the first floor of the City Annex Building at 200 E. Broadway, at 10:00 a.m., in the City of Hobbs Commission Chambers.

This notice is being advertised to the general public within the notification boundaries per Municipal Code 18.04, requiring notification of district map amendments and special use permits.

67108146

00298103

CITY OF HOBBS FINANCE DEPT 200 E. BROADWAY ST HOBBS, NM 88240







SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3.	COMPLETE THIS SECTION ON DELIVERY  A. Signature	7.19	U.S. Postal Service <sup>™</sup> CERTIFIED MAIL <sup>®</sup> RECEIPT  Domestic Mail Only PLANNING
<ul> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	X ☐ Agent ☐ Addressee  B. Received by (Printed Name) ☐ C. Date of Delivery	752 17	For delivery information, visit our website at www.usps.com®.  OFFCALUSE  Certified Mail Fee
1. Article Addressed to:  CARRILLO, CRISTIAN H  1026 E TULSA ST  HOBBS, NM 88240	D. Is delivery address different from item 1?	.4 1000 0140	Extra Services & Fees (check box, add fee as appropriate)   Return Receipt (hardcopy) \$     Return Receipt (electronic) \$     Certified Mail Restricted Delivery \$     Adult Signature Reguired \$     Adult Signature Restricted Delivery \$     Postage \$     Total Postage and Fees
9590 9402 9012 4122 8839 12  2. Article Number (Transfer from service label) 7022 0410 0001 4752 1776	3. Service Type  ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Certified Mail® ☐ Certified Mail Restricted Delivery ☐ Collect on Delivery ☐ Collect on Delivery ☐ Under Mail ☐ Ured Mail ☐ Restricted Delivery ☐ Registered Mail Restricted Delivery ☐	7022	Sent To  CARRILLO, CRISTIAN H  Street and Apt. No  1026 E TULSA ST  HOBBS, NM 88240  PS Form 3800, April 2015 PSN 7530-02-000-9047  See Reverse for Instructions
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receipt	4 .	

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Review and Consider the RV/MHP Map expansion of Goings Rd RV Park.	Amendment for the proposed



#### **CITY OF HOBBS**

#### PLANNING BOARD STAFF SUMMARY FORM

MEETING DATE: FEBRUARY 18<sup>TH</sup>, 2025

SUBJECT: REVIEW AND CONSIDER THE RV/MHP MAP AMENDMENT FOR THE PROPOSED EXPANSION OF GOINGS RD RV PARK.

DEPT. OF ORIGIN: Planning Department DATE SUBMITTED: January 14<sup>th</sup>, 2025

SUBMITTED BY: Kristalyn Seepersad, Planning Project Manager

#### Summary:

The Property Owner is requesting approval to amend the RV/MHP map from the city to include the proposed expansion of their existing RV Park. The RV Park is currently located off Goings Road and would extend to NW County Road.

#### **Staff Recommendations:**

Planning Department:

Staff has no objections to these documents. Staff recommends the Board considers approval/denial for the attached documents.

#### Attachments:

- Site Plan
- Newspaper Publication
- Certified Mail Receipts



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This newspaper is duly qualified to publish

legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

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This notice is being advertised to the general public within the notification boundaries per Municipal Code 18.04, requiring notification of district map amendments and special use permits.

67108146

00298103

CITY OF HOBBS FINANCE DEPT 200 E. BROADWAY ST HOBBS, NM 88240

		702	Street and Apt. No.
SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to:  PILOT TRAVEL CENTERS LLC #557 PO BOX 54470 LEXINGTON, KY 40555	A: Signature  A: Signature  Addresse  B. Received by (Printed Name)  C. Date of Delivery  D. Is delivery address different from item 1?  If YES, enter delivery address below:  No	0001 475 1051	For delivery information, visit our website at www.usps.com®.  Certified Mail Fee \$ Extra Services & Fees (check box, add fee as appropriate)   Return Receipt (flardcopy) \$   Return Receipt (electronic) \$   Certified Mail Restricted Delivery \$   Adult Signature Resulted Delivery \$   Adult Signature Restricted Delivery \$
9590 9402 9012 4122 8839 98  2. Article Number (Transfer from service label)	3. Service Type  □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mail® □ Certified Mail Restricted Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Collect on Delivery Restricted Delivery □ Signature Confirmation Restricted Delivery □ Domestic Return Receipt	7022	Postage \$ Total Postage and Fees \$ Sent To Street and Apt. N City, State, ZIP+4  PILOT TRAVEL CENTERS LLC #557 PO BOX 54470 LEXINGTON, KY 40555  PS Form 3800, April 2015 PSN 7530-02-000-9047  See Reverse for Instructions

☐ Agent

C. Date of Delivery

☐ Addressee

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Review and Consider the subdivision approval for 3921 W. Commanche Drive.



#### **CITY OF HOBBS**

#### PLANNING BOARD STAFF SUMMARY FORM

MEETING DATE: FEBRUARY 18<sup>TH</sup>, 2025

SUBJECT: REVIEW AND CONSIDER THE SUBDIVISION APPROVAL FOR 3921 W. COMMANCHE

DRIVE.

DEPT. OF ORIGIN: Planning Department DATE SUBMITTED: January 14<sup>th</sup>, 2025

SUBMITTED BY: Kristalyn Seepersad, Planning Project Manager

#### Summary:

The Property Owner is requesting approval to subdivide the property. The property is located outside City limits, in the ETJ. Staff cannot approve the subdivision because there is no access to a public road. The owner is requesting for the subdivision to be approved conditional to the road being developed by Lea County,

#### **Staff Recommendations:**

Planning Department:

Staff has no objections to these documents. Staff recommends the Board considers approval/denial for the attached documents.

#### **Attachments:**

- Site Plan
- Email request
- County email



FILED
5th JUDICIAL DISTRICT COURT
Lea County
12/2/2024 2:58 PM
NELDA CUELLAR
CLERK OF THE COURT
Monica Martin

#### FIFTH JUDICIAL DISTRICT COURT STATE OF NEW MEXICO COUNTY OF LEA

#### JOSEPH RAMIREZ,

Petitioner,

VS.

D-506-DM-2021-00129

#### MARIA LEYVA,

Respondent.

#### MOTION TO ENFORCE PARTIAL DECREE OF DISSOLUTION OF MARRAIAGE

**COMES NOW**, Petitioner, Joseph Ramirez and moves this court to enter an order enforcing the final decree and as grounds states as follows:

- 1. The Court has jurisdiction over the parties and the subject matter.
- 2. The "Partial Decree of Dissolution of Marriage" was filed on October 28, 2022.
- 3. Respondent has not refinanced the home and paid Petitioner one-half equity in the amount of \$82,000.00
- Petitioner has incurred costs in filing this matter and requests that the Court order Respondent to pay reasonable costs to Petitioner.

WHEREFORE, Petitioner prays that the Court enter an order enforcing the partial final decree and award Petitioner reasonable costs, and grant such other relief as equitable and just.

Respectfully submitted by:

THE \$AWYERS LAW GROUP, LLC

MELIŠSA A. SAWYERS

Attorney for Petitioner 1327 E. Bender Blvd.

Hobbs, New Mexico 88240

Telephone (575) 393-1300

Facsimile (575) 393-1869

#### **CERTIFICATE OF SERVICE**

I, hereby certify that a true and correct copy of the foregoing pleading was electronically served on this  $2^{nd}\,$  day of December, 2024.

/s/ Melissa A. Sawyers
MELISSA A. SAWYERS, ESQ.
Attorney for Petitioner

#### LAURA K. CASTILLO

#### Attorney at Law 309 West Broadway

Hobbs • New Mexico • 88240

Telephone (575) 391-0101 • Fax (575) 391-0199 • email: lkcastillolaw@yahoo.com

Date:	December 2nd, 2024
To:	Maria Leyva 3921 W. Comanche Dr Hobbs, NM 88240
CC:	Motion to Enforce Partial Decree of Dissolution of Mariage Request for Setting
No.:	D-506-DM-2021-00129
	Dear Mr./Mrs./Ms. Leyva
P! R P! C Pi C Pi C Fi	lease have your signature notarized lease complete and return lease return endorsed copy/copies lease Serve
If you	should have any questions, please contact me. Thank you.
Since	rely, Window

Yarely Mendoza, Legal Assistant to LAURA K. CASTILLO

FILED
5th JUDICIAL DISTRICT COURT
Lea County
12/2/2024 2:58 PM
NELDA CUELLAR
CLERK OF THE COURT
Monica Martin

#### FIFTH JUDICIAL DISTRICT COURT STATE OF NEW MEXICO COUNTY OF LEA

#### JOSEPH RAMIREZ,

Petitioner,

VS.

D-506-DM-2021-00129

#### MARIA LEYVA,

Respondent.

#### REQUEST FOR SETTING

1. Type of Case:

Domestic

2. Judge to whom assigned:

Honorable Judge Kirksey

3. Hearings Presently Set:

Order Show Cause Hearing 04-02-2025

- 4. Specific matters to be heard: Motion to Enforce Partial Final Decree Hearing
- 5. Estimated total time for hearing all parties: 2 hours
- 6. Available dates for Melissa A. Sawyers, Esq., only:

February: 17, 18, 21, 24, 27

March: 7, 13, 14, 17, 21, 31

April: 4, 7, 10, 14, 17, 21, 25, 28, 30

May: all month
June: 2, 5, 5, 6
July: 1, 2, 7-31
August: all month
September: all month
October: all month

November: 4-8, 11-15, 18-22, 25, 26

December: 1-5, 9-13, 16-18

7. Names, addresses, and telephone numbers of all counsel or parties pro se entitled to notice:

Melissa A. Sawyers 1327 E. Bender Blvd. Hobbs, NM 88240 575-393-1300 Laura K. Castillo 309 W. Broadway Hobbs, NM 88240 575-391-0101

#### Respectfully Submitted by:

#### THE SAWYERS LAW GROUP, LLC

/s/ Melissa A. Sawyers

MELISSA A. SAWYERS, ESQ.
Attorney for Petitioner
1327 E. Bender Blvd.
Hobbs, NM 88240
(575) 393-1300 Telephone
(575) 393-1869 Facsimile

#### Kristalyn Seepersad

From: Todd Randall

Sent: Wednesday, February 5, 2025 10:00 AM

**To:** Kristalyn Seepersad; Anthony Henry; Julia Henry

**Subject:** FW: EXTERNAL: RE: {EXTERNAL-SOURCE}FW: 3921 W. Commanche Dr

Follow Up Flag: Follow up Flag Status: Flagged

Here is the email for the Planning Board agenda to go along with the subdivision plat

Thank You!

Sincerely,

#### THE CITY OF HOBBS

Todd Randall, Asst. City Manager

trandall@hobbsnm.org

575-397-9206

From: Corey Needham <cneedham@leacounty.net>

**Sent:** Wednesday, February 5, 2025 9:46 AM **To:** Todd Randall <trandall@hobbsnm.org>

Subject: EXTERNAL: RE: {EXTERNAL-SOURCE}FW: 3921 W. Commanche Dr



Learn more

- The email came from an external source.
- The email was sent from a trusted contact.
- The sender's identity has been allowlisted.

Commache Street has been right of way surveyed, and Lea County is actively progressing with the ROW acquisition. When this is completed, Lea County has planned to construct a county roadway and adopt it for county ownership and maintenance.

Commanche Street is in the first phase of our priorities for private road acquisition and conversion.

Corey Needham, PE | Interim County Manager

Lea County Government

T: 575.391.2492 | M: 575.605.3497 | F: 575.392.6904

cneedham@leacounty.net

From: Todd Randall < <a href="mailto:trandall@hobbsnm.org">trandall@hobbsnm.org</a> Sent: Wednesday, February 5, 2025 8:50 AM

To: Corey Needham < <a href="mailto:cneedham@leacounty.net">cneedham@leacounty.net</a>>

Subject: {EXTERNAL-SOURCE}FW: 3921 W. Commanche Dr

\*\*\*CAUTION: This email originated from outside of Lea County. Do not click on links or open attachments unless you recognize the sender and know the content is safe.\*\*\*

Thanks for speaking with me and please confirm that Commanche St. is this area is a priority project and design, right of acquisition and eventual construction will occur in 2025 or 2026.

#### Background:

The subdivision can't be approved by the City Staff Administratively, although we can take to the Planning Board approval. The City Staff will also recommend dedication for the new roadway improvements.

Sincerely,

THE CITY OF HOBBS

Todd Randall, Asst. City Manager

trandall@hobbsnm.org

575-397-9206

From: Julia Henry < jhenry@hobbsnm.org>
Sent: Tuesday, February 4, 2025 5:07 PM
To: Todd Randall < trandall@hobbsnm.org>

Subject: 3921 W. Commanche Dr

Attached is what we discussed earlier in reference to Maria Leyva at 3921 W. Comanche Dr.

02-04-2025 5:06

Thank you,
Julia M. Henry
City of Hobbs
Planning Department
200 E. Broadway St.
Hobbs, NM 88240
jhenry@hobbsnm.org
Ph: 575-397-9233
Fax: 575-397-9227

This email has been scanned by Inbound Shield.

Review and consider the sale of property and portion of City Railr Spur in the North HIAP Subdivision	oad



#### **CITY OF HOBBS**

#### PLANNING BOARD STAFF SUMMARY FORM

MEETING DATE: FEBRUARY 18<sup>TH</sup>, 2025

SUBJECT: REVIEW AND CONSIDER THE SALE OF PROPOERTY AND PORTION OF CITY RAILROAD SPUR IN THE NORTH HIAP SUBDIVISION.

DEPT. OF ORIGIN: Planning Department DATE SUBMITTED: January 14<sup>th</sup>, 2025

SUBMITTED BY: Kristalyn Seepersad, Planning Project Manager

#### Summary:

Coastal Chemical is requesting to purchase the land located in the North HIAP Subdivision. Staff has proposed the options to purchase or lease the right of way and spur in the requested location by Coastal Chemical.

#### **Staff Recommendations:**

Planning Department:

Staff has no objections to these documents. Staff recommends the Board considers approval/denial for the attached documents.

#### Attachments:

- ROW Occupation License
- Spur and Land Value Excel Spreadsheet

Replace with Draft Purchase Agreement

